



DepEd – DIVISION OF QUEZON

Sitio Fori, Brgy. Talipan, Pagbilao, Quezon
Cell # 09175824627 or at www.depedquezon.com.ph
"Creating Possibilities, Inspiring Innovations"



Registration Number:
QAC/R63/0216

August 7, 2019

DIVISION MEMORANDUM

DM No. 203, s. 2019

SUBMISSION OF MONTHLY ACCOMPLISHMENT REPORT ON NATIONAL DRUG EDUCATION PROGRAM (NDEP)

To: Assistant Schools Division Superintendents, Division Chiefs, Public Schools District Supervisors, Elementary, Secondary and Senior High School Heads, School Health Personnel and All Others Concerned

1. The Department of Education is mandated to strengthen the National Drug Education Program (NDEP) through activities that would prevent, reduce and eliminate the use of illicit drugs among our learners.
2. Attached hereto is the Office of the Undersecretary for Administration (OUA) Memorandum No. 08-0719-0264 dated July 18, 2019 entitled "**Submission of Monthly Accomplishment Report on National Drug Education Program (NDEP)**" for your reference.
3. The School Nurses, Barkada Kontra Droga (BKD) Coordinators, NDEP Focal and Congressional District Coordinators shall take the lead in the consolidation and submission of the Monthly Accomplishment Report through email address shnsinaction@gmail.com every 5th day of the following month using the attached template .
4. For more information, please contact Ruffa A. Anonuevo, Nurse II/ NDEP Focal Person at 09175228552.
5. Immediate dissemination of and strict compliance with this Memorandum is desired.


MERTHEL M. EVARDOME, CESO VI
Schools Division Superintendent

shsmtma08/07/2019

DEPEDQUEZON-TM-SDS-04-009-001

Email address: quezon@deped.gov.ph

Comments: **Text HELEN – 09178902327 (Smart/Sun/TalknTxt) 2327 (Globe and TM)**

Cell No: **09175824629**

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ICT UNIT

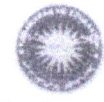
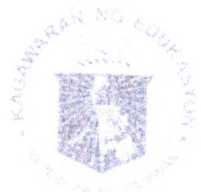
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Date/Time: 8/7/19 9:04

By: HELEN

Ref. no. 203

LT 228004



Republika ng Pilipinas
Kagawaran ng Edukasyon
Tanggapan ng Pangalawang Kagawaran

OUA MEMO 08-0719-0264
MEMORANDUM
18 July 2019

01 Aug 2019
PAU RDS!
For info
appropriate
07-01-19-0263
9:10

For: **ALL REGIONAL DIRECTORS**
SCHOOLS DIVISION SUPERINTENDENTS

Subject: **SUBMISSION OF MONTHLY ACCOMPLISHMENT REPORT ON NATIONAL DRUG EDUCATION PROGRAM (NDEP)**

In line with Executive Order No. 66 s. 2018 re: Institutionalizing the Philippine Anti-Illegal Drugs Strategy (PADS), the Department of Education is mandated to strengthen the National Drug Education Program (NDEP) through activities that would prevent, reduce and eliminate the use of illicit drugs among our learners.

Per DepEd Memorandum No. 200, s 2016 "Strengthening The National Drug Education Program in Schools" this Office reiterates the submission of Monthly Accomplishment Report on NDEP that shall include activities in the implementation of the program. This report will be included in the accomplishment report of this Department in the Inter-Agency Committee on Anti-Illegal Drugs (ICAD), in which DepEd is a member agency.

The Monthly Accomplishment Report shall be submitted through email address blss.shd@deped.gov.ph on or before every seventh (7th) day of the following month. Attached is the template for reference.

Further, you are also enjoined to support NDEP activities as part of the Department's function in PADS.

For strict compliance.

Department of Education
Office of the Undersecretary for Administration
Taguig, Pagbilao, Quezon
RECEIVED
DATE 8-6-19
By: [Signature]

ALAIN DEL B. PASCUA
Undersecretary

Quezon
SDS OFFICE
RECEIVED
Date/Time: AUG-05-2019
By: [Signature]

Office of the Undersecretary for Administration
Department of Education, Central Office, Meralco Avenue, Pasig City
Mabini Building; Mobile: +63936042078; Landline: +6326337203, +63263763
Email: usec.admin@deped.gov.ph; Facebook/Twitter @depedusec

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Republic of the Philippines

Department of Education

NATIONAL DRUG EDUCATION PROGRAM ACCOMPLISHMENT REPORT

Month of _____

Date	Programs/Projects			Beneficiaries	Resources Used	Lead & Partner Agency	Challenges	Recommendations Remarks
	Activities	Venue	Person/ Office Responsible					

Submitted by: _____

